

**TEMPORARY**

Serial No. 572847

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED**

**MAR 12 1992**

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed..... Map filed.....

The applicant Gregory & Hollis Painter

P.O. Box 37 Genoa  
Street and No. or P.O. Box No. City or Town

Nevada 89411 hereby make  
State and Zip Code No. application for permission to change the

Point of Diversion and Place of Use of a portion  
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under.....  
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.

1. The source of water is Underground  
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 0.1403 CFS  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Quasimunicipal and Domestic Purposes  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for Quasimunicipal and Domestic Purposes  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point within the SW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 35, T.13N.,  
Describe as being within a 40-acre subdivision of public survey and by course and  
R.20E., M.D.M., or at a point from which the S $\frac{1}{4}$  corner of said  
distance to a section corner. If on unsurveyed land, it should be stated.  
Section 35 bears South 50°44'54" East, 1,445 feet.
6. The existing permitted point of diversion is located within SE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 35, T.13N.,  
If point of diversion is not changed, do not answer.  
R.20 E., M.D.M., or at a point from which the S $\frac{1}{4}$  corner of said  
Section 35 bears South 43°16'26" East, 1400.95 feet.
7. Proposed place of use S $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 26, Township 13 North, Range 20  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.  
East, M.D.M., Douglas County, Nevada.
8. Existing place of use Within portions of the NE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 34 and SW $\frac{1}{4}$   
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or  
Section 35, T.13N., R.20E., MDB&M., as shown on supporting map  
manner of use of irrigation permit, describe acreage to be removed from irrigation.  
filed under application 49433.
9. Use will be from January 1 to December 31 of each year.  
Month and Day Month and Day
10. Use was permitted from January 1 to December 31 of each year.  
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) drilled well with pump and motor,  
State manner in which water is to be diverted, i.e. diversion structure,  
storage reservoir and pipelines to the place of use.  
ditches, pipes and flumes, or drilled well, etc.
12. Estimated cost of works \$50,000
13. Estimated time required to construct works one year

14. Estimated time required to complete the application of water to beneficial use. five years.

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

This application to change is being filed to allow the development of the drilled well and appurtenances necessary to serve the fire fill station and surrounding domestic irrigation uses as required for the development of the Willow Creek Subdivision

By s/Robert O. Anderson  
Robert O. Anderson, P.E.  
P.O. Box 2294, Minden, NV 89423

Compared.....cc/ jjs

Protested-----

## ..OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before\_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Completion of work filed\_\_\_\_\_

**Proof of beneficial use filed**\_\_\_\_\_

**Cultural map filed**.....

**Certificate No.** \_\_\_\_\_ **Issued** \_\_\_\_\_

IN TESTIMONY WHEREOF, I, \_\_\_\_\_,  
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this \_\_\_\_\_ day of \_\_\_\_\_

A.D. 19.....

**State Engineer**

STATE ENGINEER